THE

## Impotent Lover,

Accurately described in

## SIX ELEGIES

UPON

# Old Age;

WITH

The Old Doting Letcher's Resentments on the past Pleasures and vigorous Performances of Youth.

Made English from the Latin of

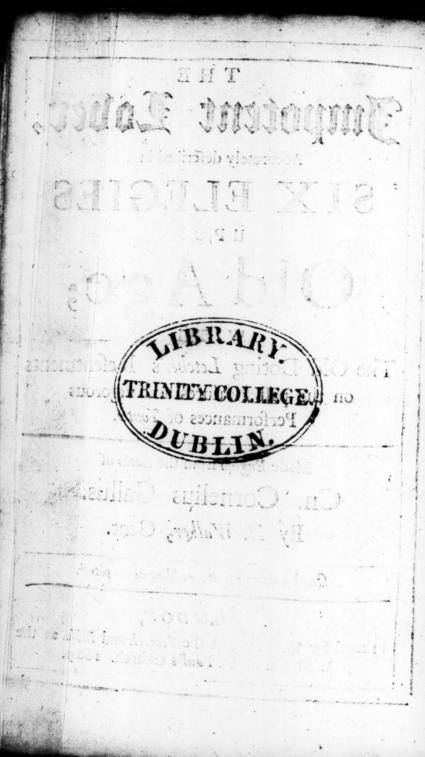
Cn. Cornelius Gallus.

By H. Walker, Gent.

Quod natura negat, reddere nemo potest.

LONDON,

Printed for B. Traple at the Peacock and Bible at the West end of St. Paul's Church. 1689.



To the Right Honourable

## Sir ROBERT RIDGEWAT, BARONET;

EARL of LONDON-DERRY,

AND

BARON of GALLEN-RIDGEWAT,&c.

My LORD,

While these Elegies of Cornelius Gallus remain'd in their native dress, they were thereby secur'd from the Censures of all, as well the Learned, as Unlearned: from these, because they could not either read or understand them; and from the others, because they acquiese'd in the Reputation which the Author had amongst the

#### The Epistle Dedicatory.

the greatest of the Roman Wits. But since they are habited in the English Tongue, nor, 'tis likely, now so well adapted to every Mode of Expression in that Language, as they might have been by another Hand, I have presum'd to shelter them under Tour Lordship's Name for Protection; and this I am incourag'd to from the sence I have of the many undeferved Favours Your Lorsbip (when applied to) affords to any Distress; for such is every one, who in this Age adventures to write, by opposing himself thereby to the usual Assaults, at least, of the most rigid and the severest Criticks. But if this first Estay of mine in this. Nature may at any time be thought worthy to entertain some few of Your Lordship's lealure

### The Epistle Dedicatory.

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fure Hours, and pass Your reading with any Approbation, I have my utmost end, and shall be altogether regardless of the inessectual Criticisms of others, relying on Your Lordship's Judgment only, as a sufficient Defence for me against all the expected Machinations of the Wits, who, perhaps, may think it an Invasion upon the Particular Privilege of their Society, for any to write, who have not yet had the Fortune to be admitted among 4 'em.

And now, My Lord, were my Takent in Panegyrick, equivolent to what Your Worth requires, I bould here take notice of (with all the advantageous Rhetorick they merit) Your Lordship's many noble Qualifications, and how well your Mind is proportion'd to the Chance A 2 1 acter

#### The Epistle Dedicatory.

racter you bear in the World, and that Your Lordship does not only inherit the Honours, but the Vertues of Your ancient Family, which are seldomer transmitted to Posterity from Ancestors then Estates. But fince such a design in me would rather serve to injure then illustrate Your Lordship's Fame, I believe it more my Duty to be filent, then offend by the ill management of so great a Task. And shall therefore only now beg Tour Lordship's pardon for coveting to my self the Honour of subscribing me,

My LORD,

Your Lordship's most oblieged, and most devoted humble Servant,

H. WALKER.

#### The PREFACE.

Design not in this Preface either to undertake a Defence for my felf against the Criticks, or by any Infinuations to recommend my own endeavours to the World as valuable: Since none, no, not the best Authors could ever advantage themselves by Attempts of that Nature, nor did the worst ever want some to esteem and read their Writings. Thus the Great Dryden cannot escape Censure; nor is Withers himself without his Admirers. And therefore prepared by fuch Considerations, I am fortified against whatever Fate may happen to these following Verses; most of which (for Prastat otiosum este quam nibil agere) were the Effests of my idle hours at Sea, and the rest have been (for want of better) the imployment of some of my vacant time a Shoar.

If any shall think the fifth Elegy too loose, and for that reason be ready to reflect upon me, let them take that for my Apology which Martial makes in his own behalf to Casar, in one of his Epigrams:

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#### The Preface.

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Innocuos Censura potest permittere Lusus Lascivia est nobis Pagina, Vita proba est.

But if that will not serve, and the squeamish and nice will be offended, let them be angry with the Author, who in the Original takes greater liberty to himself in his Words then I have done in the Translation. And besides. I shall desire they would regard these Elegies, as they are delign'd to expose the fordid & inexcufable vices of lascivious old Men, in whom Lust is more odious then in the Young; for they being heated with the impetuous fallies of their youthfull blood, are less culpable then those who have appetites, when Nature has scarce left them Health, or the pleasure of Tast. And Juvenal himself, when he lashes (in his tenth Satyr, the unreasonable Follies of those who wish to live to a great Age) lays no restraint upon his expressions. And that Satyr has been made publick in English more then once by several Hands. However I believe the Authority of the Author, Catullus, Tibullus, Propertius, Horace himself, and all the Epigrammatists may be e-

#### The Preface.

nough to defend what I have done. And if not, fure the Examples of the Poets of our own Nation and Times will: For, can I name one scarce, who has not either upon the Stage represented, or otherwise writ, what is full as much, if not more licentious then any thing in this Book?

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Quidlibet audendi semper fuit aqua Potestas.

And we see daily in Pictures those Parts of the Body lay'd open to the view, which are else conceal'd: And therefore Poetry, which is a speaking fort of Painting, spares not (when occasion offers) to give the liveliest Representations of Nature or Vice; And this has been so customary in all Ages, that none will, sure, refuse the same privilege to those who write now.

I doubt not, but to stand excused before the Ladies, because the Famous Wits of that fair Sex have seldom deny'd their Pens the liberty to be as luxurious in this way of writing as the Men, nor have they thought it either injurious, or scandalous to them, to publish many things as lascivious as this. Nor indeed, though they

#### The Preface.

they ought to be so in their lives and conversations, it is not so very necessary that Poets should be reserved and chast in their Verses: and this is the Opinion of Catullus.

Nam Castum esse decet pium Poetam Ipsum, Versiculos nihil necesse est.

For the Business of a Poet is either on the one hand to incite Men to Vertue, and to do this by rendering it amiable with the most sutable Descriptions, and most elegant and heighthen'd Praises; or else, on the other hand, to deter them from Vice, and then he must not scruple to paint it in the most deform'd shape, or fear to shew it in the worst colours, to all the disadvantage imaginable. Now if these Arguments will not content some, who think it an Excellence to be too precifely rigid, I shall repeat to them the same words which Martial uses in his Epistle before the 1st Book of his Epigrams, Si quis tamen tam ambitiose tristis est, ut apud illum in nullà pagina Latine (or to adapt it more to the present purpose) Anglice) loqui fas sit, potest Epistola, vel potius Titulo contentus esfe. And so farewell.

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## LIFE

OF

#### CN. CORNELIUS GALLUS.

N. Cornelius Gallus was thought to have been Born about that same Year, when M. Terentius Varro (one of the most learned Romans) dyed, he is supposed, as to his Country, to be a Forojuliensian, and to have been instructed in the most necessary and usefull Arts, for he was a long time familiarly conversant with one Cæcilius Epirata, the great Grammarian of his time. Yet who his Father was, remains unknown, nor is that, with his own Name, transmitted to Posterity; only its generally held, that he was born to a very small Estate, though (not unlikely) of a Noble Family, as Propertius seems to imply.

Nec tibi Nobilitas poterit succurrere amanti, Nescit Amor priscis cedere Imaginibus.

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He was highly favour'd and esteem'd of Augustus Cæsar, (to whom his great Parts and Wit recommended him) insomuch that he exalted him to very great Dignities, gave him the Governmet of Agypt, and he was the first that ever ruled that Kingdom after it was reduced to a Roman Province: Cæsar, before he Sent him to Ægypt, delighted so much in his Company and Conversation, that he never went any where without him; Vi and this gave occasion to Virgil in his second Eclogue to lament himself, because Gallus being so Boo much taken up with Cæsar, could not afford him that full enjoyment he desired of his more familiar Friendship.

Delicias Domini nec quid speraret habebat. The thing he so much coveted and wish'd for.

O tantum libeat mecum tibi fordida Rura Atque humiles habitare Cafas

For Gallus finding the Honours and Preferments be received from Cæsar more sutable to his Ambition then the humble Pleasures of a Country Life, could not be invited to quit the Splendour of the Roman Court, to take up with the more Secure Satisfaction of a Rural Retirement, though Virgil endea-

#### CORNELIUS GALLUS.

ustus indeavour'd to draw him to it by all the encouragenents and advantages he proposed would accrue to im thereby; and in Despair of success, considenet of ring how disproportioned his offers were to the ruled mmediate favours be received from Augustus, oman ries out at last,

Rusticus es Coridon, nec Munera curat Alexis, persa. Nec, si Muneribus certes, concedat Jolas.

him; Virgil, out of the great Friendship he had for l Ec. Gallus, in Honour to him, had writ half the fourth ing Sook of his Georgicks, which Cæsar (after his distrace) commanded him to alter, and he turn dit to the Fable of Aristæus. But all the Poets that were his Cotemporaries had a very high value for him, unless some Criticks, who say that Horace was for. Dis Adversary, have happened to be in the right. However, Such were his qualifications, that Propertius could admire him, though he was his Ripal in Cynthia, as he says in an Elegy writ upon that particular occasion.

> Sed pariter miseri focio cogemur amore, Alter in alterius mutua flere finu; Quare, quid possit mea Cynthia, desine, Galle, Quarere, non impunè illa rogata venit.

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#### The LIFE of

Gallus was of a gay amorous temper, very fickle and changeable, as Propertius in another place tells bim,

Dum tibi deceptis augetur Fama Puellis, Certus, & in nullo quaris Amore moram.

But he was also very passionate, and impatient of any unkind usage from those Women to whom he at any time addressed his Love, and them would often come with his Complaints to Propertius,

Ah mea contemptus quoties ad lumina curres, Quum tibi fingulta fortia verba cadunt!

Tet at last he grew samous for the mighty love he had for one Cytharis, a free'd Woman of Volumina's, and a Whore, who for sook him (perhaps after he fell into disgrace,) and went away with one Antony to France; and it is not unlikely that Propertius means her, when he says,

Hæc erit illarum contempti pæna doloris, Multarum miseras exigit una vices; Hæc tibi vulgares istos compescet amores, Nec nova quærendo, semper amicus eris.

And a little after that he describes so extravagant a Passion of Gallus, to which he was an eyewitness, that it may be very reasonable to believe

#### CORNELIUS GALLUS.

in all that Elegy the Woman of whom he speaks to be Cytharis.

Vidi ego te tot vinctum languescere collo, Et slere injectis Galle diu manibus, Et cupere optatis animam deponere verbis, Et quæ deinde celat amice Pudor. Non ego complexus potui deducere vestros; Tantus erat demens inter utrusque suror.

However Gallus no more then others could be perfeetly happy; and though he had been the great and only Favourite of Augustus Cæsar, yet after he was goue to Ægypt, those who envy'd him, gain'd their ends, and brought him more into Disgrace, and lower under the Emperour's Displeasure, then be was ever before rais'd in his Esteem. Whether he really deserved the mighty Misfortune that fell so heavy upon him, may be a question, since not always who merit best of Fortune are best used by her; and after Cæsar was offended with him, he Suffer'd none of his other Friends to venture at his justification, so fatal and dangerous is the Anger of an inraged Monarch; yet Virgil even then adventured to mourn his hard fate in his tenth Eclogue; and still loved him, though more secretly.

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#### The LIFE of

Gallo cujus amor tantum mihi crescit in horas, Quantum vere novo viridis se subjicit alnus.

And though he design'd the Dedication to him of bis Books of Bucolicks, and his Books of Georgicks, yet he afterwards durst not do it for fear of Cæsar, and therefore they fell to Polito and Mæcenas.

Prætera duo nec tuta mihi valle reperti
Capreoli — Quos tibi fervo.

The things that were alledged against him was his having been in a Plot against Cæsar, and that he had ruin'd a City in Ægypt called Thebes, and several other Imputations. Ovid seems to imply, as if the freedom he used with his tongue, when heated with Wine, might be the reason of his losing Cæsar's favour; for which he was banished, as some think.

Non fuit opprobrio celetrasse Lycorida Gallo, Sed linguam nimio non teneisse mero.

Nor is it unlikely that Ovid himself, giving the same occasion in the same company, might have been partaker with him in equal sufferings.

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#### CORNELIUS GALLUS.

How he dyed, is uncertain; some think Cæsar caused him to be put to death; others believe, that being banished, and his ambitious Soul not able to brook the Disgrace, or else apprehensive of the Malice of his Enemies among st the Nobility, kill'd himself, as Ovid intimates.

Sanguis, atque animæ prodige Galle tuæ.

Others again believe his Mistriss Cytharis, whom he called Lycoris, for saking him, he was more impatient of the loss of her then his Government, and for that reason kill d himself; and Virgil seems to lament him as having been a Victim to that unhappy Love of his.

Quæ Nemora aut qui vos faltus habuere Puellæ Naiades, indigno cum Gallus amore periret.

Tet Propertius may give occasion to believe that he was slain in some Battel.

Gallum per medios ereptum Cæsaris enses, Esfugere ignotas non potuisse manus.

But probably from both these expressions one may naturally gather, that Cytharis, to appease the jealousse of her new Lover, was a contriver of his Death, and hired some to kill him: He was reputed

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#### The LIFE of

puted an excellent Poet, and was particularly curious in Elegies; in which way of writing he was not held to be inferiour to either Tibullus or Propertius. We have an account that he writ six Books of Elegies, of which, perhaps, these six Elegies only are preserved to us; and he also translated one Euphorion a Chalcidonian Poet, which Virgil confirms.

Ibo & Chalcidico quæ sunt mihi condita versu, Carmina Pastoris Siculi modulabor avena.

He writ four Books of his Love to Cytharis, who he called Lycoris, but none of them are left; however Ovid takes notice of them, and numbers him among st the Catalogue of the most Famous Poets of the World, particularly for that very Poem.

Gallus & Hesperiis, & Gallus notus Eois, It sua cum Gallo, nota Lycoris erit.

And thus much of his Life; and if I have done him that justice I aim'd at in this Translation, I believe the Reader will not think his time lost in perusing it; and if I fail'd in it, I cannot help it now.

Farewell.

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## A Return of Thanks for the Translation of the following Elegies.

They'll wifer grow, nor tempt again their Fame;
Renounce their Amber, and the facred Trust.
They plac'd in Drugs, to prop their feeble Lust.

Read this you Limberhams, who with delay, And puther, keep some abler Spark away; Who use your Mistris Chamber as your home, And set your Chariot up, where e'er you come: Play-time, and Park-time, at the Door it stays, You make no Visits, 'tis your Dwelling-place. Here, you may see, how great a Wretch is one, Who strives to please, when all his power is gone.

Who can endure to see a Gallant thrifty;
Old Ladies making Love, and Boys at sifty?
Let Nestor wast his Itch, in Tricks of State,
Or take it out, in rubbing of his Pate;
Nor when Desire grows impotently strong,
Beg some forbidden Sight, or luscious Song;
Let ev'ry one perform their proper Part;
Let Nature work, nor make it up with Art:
Let Youth make Love, ev'n Kisses call for Youth,
The palfy'd Head can never hit the Mouth.

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# To the Ingenious TRANSLATOR

OF

#### CN. CORNELIUS GALLUS.

SAD Nightingales melodiously complain,
And pleasant Notes disclose their inward pain.
The ancient Swan (whom in his vigorous state,
Ev'n fancy'd Jove left Heav'n to imitate)
Viewing the Streams, where he was wont to play,
Warbles a Sigh, and sings his Life away.

Thus Gallus here the Dread of Grief destroys,

'And sweetlier mourns, than others tell their Joys.

His Sorrows, Sir, are so well tun'd by You,

The Readers pitty, but they wonder too.

You snatch the Wretch from his depressing Fate,

And to the Envy of our Youth Translate.

Old Age in him do's no defects impart,

But seems best suited to the charming Art;

While gentle Maids, with his soft Witchcraft caught,

Are fully pleas'd in a performing Thought.

Virgil, methinks, doats on his Friend anew; Of Cæsar once, but since more Proud of You. In Fields below he beats his Reed again; Despairs afresh, and sills the Elysian Plain, With endless Pastorals of Gallus's Disdain.

J. D.

# This ODE is thought to be writ by CN. CORNELIUS GALLUS, and in the Latin was added to the Six enfuing Elegies; Therefore it may not be very much amiss to insert it here in English.

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Airest Lydia, my Delight,
More then Milk, and Lillies white;
Whose mix't Beauties do exceed
The Damask Roses, and the Red;
And seems more fair, and smooth to be,
Then Goddesses of Ivorie.

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II.

Thy Locks, thy shining Locks unfold, Brighter far then burnish't Gold.
Thy panting Breasts, my Dear, unclose, Where Love delights to take Repose:
Of which, I would, to be possess,
Give all the Treasures of the East.

### CORN. GALLUS.

#### III.

Ope thy Planet-Eyes, my Dear,
For, oh, my Fate is written there;
Thence Love's pointed Arrows fly,
Swift as Stars shot through the Sky;
While above each Brow do's show,
Like a wanton Cupid's Bow.
Shew me, Maid, the blushing Red,
Which thy lovely Cheeks o'er-spread;
Thy lovely Cheeks, which can out-vie
The most luxurious Tyrian die.

#### IV.

With warm and Am'rous fury joyn,
Thy foftest Coral Lips to mine:
Give me Kisses like a Dove,
Full of sweetness, full of Love.
But, oh, the Pleasure is so great,
My Soul crowds up, the Joy to meet;
And at my Mouth would force a way,
Nor longer in the Body stay:

#### An O D E.

My Heart is pierc'd with every Kis, cannot bear the mighty Bliss; pant, I languish, faint, and dye, With the transporting Ecstaly.

V.

Gods! what mighty Power is here?

Thou drain'st my Veins of Life, my Dear.

Hide those Beauties from mine Eyes,

Iternal gazing won't suffize;

That tempting fragrant Bosome close,

Sweeter then the sweetest Rose;

More persum'd, and richer far,

Then all th' Arabian Spices are.

VI.

From ev'ry part of *Thee* arise Such Delights, as would surprise *Jove* himself, were he to be But so near as I to thee;
And so revenge his *Semile*.

## CORN. GALLUS.

#### VIII. W L'or iq

Hide, oh, hide those Hills of Snow, Which engage, and wound me so; Thy Beauty's Luxury is such, I cannot gaze, I cannot touch; The Pleasure is too exquisite, And I'm glutted with Delight.

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Oh cruel, and inhumane Fair,
Wilt thou then regard my Care?
To see me languish, wilt thou stay;
Or kill me more, and go away?
Gods — but whither art thou slying?
Wilt thou leave me now I'm dying?
Oh, forsake, forsake me not,
Till I'm dead upon the spot.

# ELEGIES Old Age

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#### The ARGUMENT.

m this Elegy, under the representation of an Old Man, the Poet seems to repine at Fate for imposing Life on him too long, and aggravates the Miseries of his Age, by giving a Character of himself, as he was when young, by the remembrance of those happy Days past; after which he describes the several Diseases and inconveniences attending him now Old, concluding the Elegy with a restection on the happiness of those who dye before their Age becomes a burthen to them.

My wasting Life to growing Pains betray, And the kind Stroak of welcome Death delay?

Why

Why wilt thou not inlarge my Soul to Ease, And the vext Pris'ner from his Jayl release? To me 'tis worst of Punishments to live, And Death alone a peacefull Rest can give. Cold and Disease inhabit me all o'er, And what I was in Youth, I'm now no more; A trembling Faintness loosens ev'ry Limb, And dizz'd Vertigoes through my Brains do fwim: Light, which to all the World do's Joy dispence, To me, unhappy Mourner, gives Offence; Ev'n Mirth but serves my Sorrows to inrage; Mirth, which can Youthfull Griefs fo well affuage Becomes th' Antiperistasis of Age. But then to live of mere Necessity, And wish for Death, is worse than tis to dye.

While gracefull Touth remain'd, & vig'rous sence, The wond'ring World prais'd my fam'd Eloquence. Oft with Success Poetick Lyes I feign'd, And sure Renown by pleasant Fictions gain'd:

Oft the contended Lawrel was my own, And the rich Bays around my Temples shone.

But all these Pleasures, all these Joys are past,
And a dead Numbness all my Vitals wast.
Ah! what an uncouth part of Life remains
To Aged Men, fill'd with Disease, and Pains.
But Nature to my Youth excessive kind,
With all these Gifts a gracefull Beauty joyn'd.
Beauty, which of it self has Power to move,
And claim from Men Respect, from Women Love.
But I had Vertue too, which do's out-shine
The brightest Gold dug out of Indian Mine,
And renders Wit more noble and divine.

If e'er invited by the op'ning Hound,
I did the Woods with eager Chase surround;
The frighted Game by me alone was slain,
And shunn'd the vigour of my Arms in vain;

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Or when with Youthfull heat and warmth inflam'd. I gave Pursuit to ruthfull Beasts untam'd. Not without prais'd Success did I imploy My deadly Arrows, certain to destroy. Sometimes, when I beheld the brave Refort, Where active Wrestlers strove in manly sport. The bold Engagements I would often chuse, And artfull strength, with sinewie Limbs could use: Sometimes I have with practis'd Racers run, And oft the Goal from fleetest Coursers won. Buskin'd sometimes, in Sophoclean Verse, I could a Noble Tragedy reherfe. While trading Players blush't to be out-done In gracefull Action, and a moving Tone. 'Nor did I lose the least degree of Praise, Because my Skill was good so many ways; But rather found it heighten'd my Defert, As various Works shews most the Master's Art.

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If in one Grace alone we Pleasure find, When 'tis with other noble Vertues joyn'd, 'Twill more exalt, and more affe I the Mind.

But then a hardy Suff rance there was found. Which all my other manly Vertues crown'd; A Suff rance which invincible remain'd, Against all Ills, and worst of Harms disdain'd; For unconcern'd, from Injury secure, With a bare Front all Storms I could endure. Harmless as drops of Oyl around my Head, The violent Rain was innocently feed; Ev'n roughest Winds assaulted me in vain, Like sturdy Oaks, I could their Rage Sustain. The Sun in Cancer, or in Capricorn, By me unprejudic'd alike was born. And Tybers colder Streams I durst invade In hoary Frosts, fearless, and undismay'd; Nor did the doubtfull Dangers of the Sea, From Voyages deter, or frighten me.

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To me fort Sleeps could long Refreshments give, And mod'rate Meals my Hunger could relieve. Yet if a jolly drunken Friend I found, Inclin'd to pass the moving Goblets round, And spend the happy hours of some smooth day, In chafing with brisk Wine, dull Cares away. My stronger Brains could undiforder'd bear, Of strongest Liquors, an unmeasur'd share. My sturdiest Guest with Ease I overcame, Though he, with others, gain'd a Victor's Fame. Had Father Bacchus ventur'd in for one, Not Father Bacchus had unconquer'd gon. Thus 'tis no very easie thing to find, Two Contrarieties within one Mind. By the foft tye of Concord's bands confin'd. And so 'tis fam'd, that the great Socrates, Possessing opposite Varieties, Was gayly Pleafant, and feverely Wife.

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That he was skill'd, and that he could excell,

As well in drinking, as in reas'ning well.

And Cato oft would rigid Thoughts decline,

To fate his Sences with delicious Wine;

Nought in it felf is good, or bad, we know,

And Circumstances only make things so:

For what's perform'd with grace, with wit, and sence,

Cannot be call'd a vice by no Pretence;

'Tis that can only Ill and Vicious be,

That's subber'd o'er, and acted slovenlie.

Unmov'd, and fearless, Fate's worst spite I bore,
And on my Brows no heavy Sorrows wore;

Pomp and Adversitie to me were one,
No Grief for this, no Joy for that was shewn.
A gen'rous Poverty I always lov'd,
And Avarice by full Content remov'd.
I all things had, because I nought desir'd,
Enjoy'd my own, my Neighbours ne'er requir'd.

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Thou, dolefull Age, alone do'ft me subdue,
Who conquers all things else, must yield to you.
To thee we run, all fading things are thine,
And with thy Evil last all things decline.

in it felf is good, or bed, we know,

Thus in my Youth adorn'd Hetruria strove,
With her best Beauties for my Nuptial Love;
But Hymen's Fetters I unsit to bear,
Did Liberty to golden Bonds prefer.
When e'er I walk't the stately Streets of Rome,
Gay in my vernal Strength, and youthfull Bloom;
Each longing Maid gaz'd with a wishing Eye,
To see my prom'sing Parts as I past by:
Blushing a Nymph, my Visits would receive,
Yet of her Joy many dear Tokens give;
And smiling, into some sly Corner run,
As if she would my gratefull Kindness shun;
Where, undiscover'd, long she could not be,
But laugh aloud to be found out by me;

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More pleas d with being caught, than close conceal'd,

And only hid, that she might be reveal'd.

So I to all seem'd pleasing, kind, and fair,

A Lover only, nor would more declare;

For kindly Nature had bestow'd on me

A modest, and a chast Severitie.

No Beauty of sufficient force could prove,

To make me with a wedded Life in love;

Nor any Nymph appear'd so fair to me,

That I should buy her with my Libertie:

Howe'er a Face might charming seem before,

The thoughts of Hymen made it so no more.

Thus while I was so nice in choice of one,

Exactly perfect, I remain'd alone.

The Short I lov'd not, and the Tall did hate;

The Lean disdain'd, and loath'd the sulsome Far.

I only lik'd the Medium of all these;

The Middle still is best, and best do's please.

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Soft Luxury do's there the Body grace, And there do's Love his facred Temple place. I did i'th' Slender, not the Lean delight; Flesh satiates best the fleshy Appetite. As Body is by Body gently prest, The height of Pleasure then must be confest, When the kind Touch no meager Bones molest, The Pale, and clear Complexion I abhorr'd, Unless with Nature's Roses richly stor'd; For Venus claims that Flower as her own, Because in all her Votaries 'tis shewn. The untry'd Virgin blushes forth a Rose, And modestly a Shame for loving thews. Experienc'd Lovers too this Flower bear, And in their Cheeks after Joys tasted wear. The golden Hair, and white declining Neck, Denote a Wit, and claim a just Respect. Black Brows, a Forehead large, and sparkling Eyes, Would oft my Heart with Love, and Ame surprize.

Now

lov'd the Ruby, moiff, and swelling Lip. Where I could Kisses tast, and Nectar sip. 11 bath A long round Neck made Gold appear more fine, And Jewels with a double Lustre shine.

But all these Pleasures, which to Youth were dear. Offends distastfull Age, but ev'n to hear; WE For diff'rent Things, oblige our diff'rent Years, What once was decent, now a Crime appears. 108 The wanton Boy loves light Inconstancie, And Age affects a settled Gravitie. But gracefull Youth arriv'd to manly growth, Remains the Golden Mean betwixt 'em both. 101 This heedfull Silence best becomes, and that Delights in noisie Mirth, and empty Chat. Time conquers all things, and we must submit "To all the cruel Tyrannies of it. He fuffers nought in certain Paths to range, W But with himself do's ev'ry Being change.

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Now therefore fince my Age do's burthen me, And useless is, come Death and set me free; But oh! in vain I beg for Libertie!

On what hard terms poor Mortals Life receive;) Who, when opprest, cannot themselves relieve, By Death at Pleasure, but must tortur'd live! 'Tis to the Miserable sweet to dye, But courted Death from them do's coyly fly, And where unwelcome, there approaches nigh.) But I, while living, tread in Paths of Death, And faintly draw a meet departing Breath: For Age to me the Use of Sence denies, And grants but an imperfect Exercise, Of all my Reasonable Faculties. My Hearing fails me, and do's each day wast, Nor can my Gust relish the best Repast, With me ev'n balmy Kisses lose their tast. My sunken Eyes can scarce discover day, The Sun methinks thines with a glimm'ring Ray. By.

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Now not the most transporting Bliss can be
By my unactive Touch convey'd to me.
No Pleasure more in gratefull scents I take,
For Smelling do's my frigid Nose forsake,
Me senceless thus, who'd not for Dead mistake!
No use have I of former Memorie,
Ev'n what I was is now forgot by me;
As if of Lethe I had drunk, each day
My Mind do's with my languid Corps decay.

No Verses now I sing, that Pleasure's done,
And my sweet tunefull Voice, alas, is gone.
Delicious Poems I no longer seign,
To please an Audience with my Commick Vein.
No more throng'd Theatres (while I complain)
Applaud my Numbers, and my Tragick strain;
But Avarice for Gold, and worldly Care,
Draw me to scold at the litigious Bar;
Which cruel Trouble makes me seem no more,
Than the faint Image of my self before;

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For Death-like Paleness now takes up that Place, Which White and Red before had in my Face; Like gather'd Fruit my Age dries up my Skin, And shrinks, and stiffens ev'ry Nerve within. My Eyes, which heretofore with Love could smile, And yielding Hearts of tender Maids beguile; Now with continual flowing Rheums are fore, And day and night in Tears, their Fate deplore: Now brilly Woods for Brows impending grow, Which did before like Summer Garlands show. Strangely methinks, and most imperfectlie, My Eyes, I know not how, in Torment fee: For being dim'd with moist Rheumatick Tears, Each thing to me fo frightfully appears: As what past by without, is fadly seen By melancholy, and despairing Men, From the deep Cavern of a darksome Den. Thus poor Old Men by their own Horrours fed, Both to themselves, and others become dead; For who'd not guess, when Reason's gon, Life fled?) f B

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If Books I take, with hopes in them to find, something to ease, or to delight my Mind. Tis still in vain, for my deceitfull Eyes Shows ev'ry Letter in a doubling size, And ev'ry Leaf grows dull, and magnisses. The clearest Light through Clouds I only see, For ev'n those very Clouds are made by me: An obscure Dusk deprives me of the Day, And takes it unassisted by the Night away. Thus I amidst Tartarian Darkness dwell, And ev'ry Object represents my Hell.

Who then would live such a curst Wretch to be, Like me tormented to that vast Degree, To hope Relief from a worse Miserie?

I'm now possest of ev'ry Ill Disease, Feasts, and Delights of Epicure displease, And that I still may live, to live I cease. Me, whom no Hardship could abuse of old, Want, or Excess of Food, of Heat, or Cold.

Now what should nourish me, do's cause my Pain. And even Food becomes my certain Bane. Would I be fill'd, eating creates my Grief; Would I abstain, ev'n that gives no Relief. The Dish that pleas'd my Palate just before, Is now thrown by, and can delight no more. No Pleasure more in gentle Love I find, Though Venus self should offer to be kind; Ev'n Wine for me has no more Charms in store, Which can relieve the bad, inrich the Poor. Sick Nature but remains weak, and opprest, And with its own worst Evil is distrest. Those Diet-drinks which cleans'd me heretofore. And well-prov'd Physick, now can work no more. All which, to others fick, some Ease can give, Cannot the sad Disease of Age relieve : For how should Physick in that Case prevail, When even that do's with the Body fail; And that same Cup from whence I Med'cines sip, Receives Infection from my putrid Lip. 10 105 //

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No Shows or Triumphs can obleige my fight. I cannot now ev'n counterfeit Delight. Beauty, the chiefest Magazene of Love, And a good Dress, which Beauty can improve; To Age becomes the object of his Rage, But even Life offends capricious Age; Nay Banquets, Singing, and gay Jefts displease Unhappy those, whose Pleasure is Disease! What folid Bliss can unus'd Riches grant, For much, though I possess, yet more I want. To me 'tis Pain to touch my own Estate, And hoarded Gold a Crime to violate. So Tantalus do's in deep Water stand, But for his Thirst cannot one drop command; I make my self but Custos of my own, For others to enjoy when I am gon.

C

So was the Dragon in the Garden plac'd,
To watch the golden Fruit, but not to tast.
Thus I solicitous, with Care opprest,
To my teiz'd Mind refuse a needfull Rest;
Still coveting, and craving still for more,
I ne'er abate, if not increase my Store,
And mangre all, imagine I am poor.

Nor are these all the Plagues that wait on me,
For I become my own worst Enemie.

Doubtfull, and trembling, credulous of Ill,
And searfull of my own best Actions still.

Yet in my Notions obstinately wise,
I praise the past, the present Age despise;
None learn'd but me, or skilfull I believe,
Of my own Prudence only positive,
By wilfull Doatage most my self deceive.

Much do I talk, and talk it o'er, and o'er,
And yet am troublesome by telling more.

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I drivle out a flav'ring Speech fo long, You'd wish a present Palsie seiz'd my Tongue. To Death y'are tired, yet unweary'd I 414 Persist to kill you with Garralitie. Oh miserable Age, which canst but give, Strength to Mankind to become talkative! In ev'ry Place my loud Complaints are heard; They're heard indeed, but never gain Regard. Nothing can please me, nothing can suffice ; Now this I covet, that anon despise. Old-men to Infants we may well compare, Whose changing Wills as fond, and peevish are. When e'er I make my felf a Witty Fool, And my grave Tail is very ridicule. If my tir'd Audience do's but laugh aloud, I'm mightily oblieg'd, and mighty proud; I smile with them, and flatt'ring my Conceit, Heighten their Laugh with the same strains of Wit. A pleasing Joy o'er-spreads my wrinkled Face, And I am tickled with my own Difgrace.

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Thus these are the First Fruits of Death, with these Down to the Grave I march by flow degrees. My Form, my Drefs, my Colour, Shape, and Meen, Are not the same, which heretofore they've been. My Body now inclin'd, and awkward grown, Lets my large Coat flide from my shoulders down; And what was fhort before, feems now a Gown. I fo contracted, and decreas'd appear, You'd think my very Bones deminish't were. I'm no more privileg'd to look on high, To contemplate the rich, and spacious Sky; But prone to Earth, from whence I came, I tend To shew where I began, there I must end. Three Feet I use, but streight I shall use four, And brought to Childhood, crawl upon the Floor. To its first Principle each thing resolves, What rif' from Nought, to Nought again devolves. Hence 'tis that I, mould'ring to Dust am found, With my old Staff poking the lazy Ground;

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n,

And my short steps, moving with weakly pace,
But slowly quitting the attractive Place;
Seem thus to mutter my Complaints, and pray
With belching Jaws to Earth against Delay.

Mother, receive thy Child, pitty his pain, And in thy Bosome cherish me again, and again, For hardly can my Leggs their Load fustain. My loathsome Figure now moves no Delight, And my fad gaftly Looks the Boys affright, For fear they shun me, and abhor my Sight. Why to thy Brood do'ft shew such Crueltie, To let me thus a common Bugbear be? My bus'ness now with Mankind here is none, The wretched Task of Life by me is done; With all its various Trouble, various Toyl: Receive me therefore to my proper Soil. What Pleasure is't to see me undergo, So many diff'rent Penalties of Wo? Is it a Mother's part to use me so?

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Scarce have I Strength thus even to complain, And scarce my Staff my trembling Limbs sustain; But with my Labour, and my Grief opprest, Lolling upon my Couch, I feek for Reft. Where stretch't along upon th' uneasie Bed, I represent an Earthie Body dead ; William Such as it is, when once the Soul is fled. Thus when I loll, and stretch, who would believe That I am fensible, at all, or live; Though this indeed, what Life I have, do's give.) My Life is but one invire Punishment, And all the World but one whole Discontent: Heat burns my Body, Clouds offend my Sight; Nor do's the cold, or clearer Air delight: The Summer Dews are hurtfull to my Head, And as Infections, April Showers I dread. The chearfull Days of the gay blooming Spring, Nor Autumn's jolly Vintage, for any thing To me the least reviving Joy can bring.

Bu+

But, wretched I, with Scurf, and Scab o'er-run,
And with the Ptifick, and Chin-Cough undone;
My miserable Age it self bemoans,
With never-ceasing, and continual Groans.
And can you think those Creatures live, to whom
The Air, by which we breath, and Light become
Hatefull, and grievous, sad, and troublesome?

Ev'n Sleep, Death's gentle, gratefull Imagerie, Which, for a Time, do's wretched Mortals free; From the unquiet Thoughts of Miserie, Still flies away, and shuns unhappy me. And if he do's vouchsafe, though late, to close My heavy Eyes, he troubles my Repose With horrid frightfull Dreams, and dreadfull Sights, Of fatal Specters, and of murther'd Sprights. Down Beds, or Beds of Stone are much the same, And seem to me to differ but in name. Though softest Silks my thin light Cov'ring be, Heavy they seem, and troublesome to me.

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With many Inconveniencies oppress,
Often I rise to break impersect Rest.
Thus urg'd by my weak Bodies sad Desect,
I do those very things I would neglect;
And striving many Evils to avoid,
My Health by many Evils is destroy'd.
Thus

Age coming on unheeded, and unfought, With multitudes of heavy Mischiefs fraught, Submission to its own sad Weight is taught. Who therefore would a tedious Life desire, And so by piece-meal painfully expire? Then in the Flesh the Soul should bury'd lye; And to live dying, better once to dye. Alas! I don't complain, because I'd give A fix't Prescription how long Man should live. 'Tis an unpardonable Crime, I know, To circumscribe great Nature by my Law. I only wish that I might meet my Fate, E'er Age should all my Pleasures captivate.

E'er

E'er Time with his rank Ills my Life invade;

Time, which makes all things wear away, and fade.

The sturdy Bull by Time deficient grows,

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Nor use of former noble Courage knows.

The proud, gay, mettled Horse, of late so good, By Age becomes the Scandal of the Stud.

This can abate the furious Lyon's Rage, And the sierce Tyger gentle grows with Age.

Antiquitie makes even Rocks decay, And ev'ry thing, alas, to Time gives way.

Wherefore I rather would anticipate

My growing Miseries by swifter Fate, And all my Punishment at once would feel, Nor wait in painful Expectation still.

But who can tell the Sorrows, and the Pain, Vhich not themselves, but others do sustain?

Thus poor Old men increase their grievous Care, 5

By minding how much they unpitty'd are, and and

Of those, who cannot in their Sufferings share.

Hence 'tis that Age, forsaken friendless Age,

Do's in so many scolding Broyls engage.

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Meeting with such Contempts, such Detriments, While none, in his behalf, his Harms resents. The rogu'ish Boys, and wanton Girls agree, Both to despise, abuse, and laugh at me; For Master, me, they think 'tis shame to own, Because with Age I'm despicable grown.

They slout my Gate, my Face, and trembling Head, Whose angry Nod they heretofore would dread. Though my dim'd sight small help to me do's give, Yet I shall certainly my Shame perceive.

No rude affronts by me unseen can go, But I must mark 'em to compleat my Woe.

Thrice happy, sure, is the deserving He,
Who leads his Life in calm Tranquillitie;
And e'er with Age his Strength is quite decay'd,
Is from the World by timely Death convey'd;
For to remember former Happiness,
Do's but increase the wretched Man's Distress.

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## ELEGY II.

#### The ARGUMENT.

nthis Elegy the Poet mourns the Inconstancy of his Mistriss, and seems to attribute the Cause of it to his being Old: nevertheless he endeavours, by several Arguments, to perswade her to continue her Love to him still; but despairing of Success, he ends the Elegy with a Complaint.

But now by strange Infatuations led,

The stupify'd Ingrate avoids my linconstant Fair,

But now by strange Infatuations led,

The stupify'd Ingrate avoids my Bed;

And

And from my aged, and enfeebl'd Arms, To younger Lovers bears her sprightly Charms. Of former Joys forgetfull all the while, Do's me decrepid, old, unable stile; Nor recollects those many Pleasures past, Which she with vast Delight so oft would tast, And my unhappy Age so much did hast: Nay the ungratefull, the perfidious She, To cast the odium of her Crime on me, Feigns that my Faults caus'd her Inconstancie. Perhaps hereafter, when she may espy Me, weaken'd with my Age, as I pass by; With Hood, or Fan, she'll feem to hide her Eyes, And me, in these opprobrious terms, despise. Bless me! did I e'er love this antick Thing? Could his Embraces any Pleasure bring? Those rivell'd Jaws, or Lips, did I c'er kiss, Or kindly grant him the exalted Blis?

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To spew my Love up like a loathsome Flegme.

It is ! what Comforts can Old Age afford?

You see with what prime Blessings it is stor'd.

What once could move Delight, and Love engage,

Becomes despis'd when sowr'd with crabbed Age.

VVas't not enough, that I had liv'd to be,
To the full growth of manly Decencie?

Vhen all I did was acted with a Grace,

Active my Mind, and beautifull my Face.

E'er I became offensive, and despis'd,

Sordid, unpleasing, hatefull, and unpris'd.

VVhat e'er I've liv'd before, is nothing now,
In all the Circumstances where, or how.

Time with himself has taken all away,

That was e'er chearfull, pleasant, brisk, or gay.

VVhite falling Hairs are now around my Head,
And my pale Face would seem to speak me dead.

Yet bright, and beautifull she still appears. Nor grows less charming, tho' more grown in Years Which she but too well sees, and too well knows. Therefore, with inward heat of Pride she glows. And, I confess, she still retains the Grace And Influence of her once dearer Face. And in the Embers still the hidden Flame Of Love, do's both conceal'd, and warm remain. So that I fee Age do's contrive to spare, And favour too, as all things elfe, the Fair. For all her Beauties are not quite decreast, Sh'as still enough t' inflame the youngest Breast: But Old Men feed on Reliques of their Love, And former Action but in Thought can prove. Unable to perform as heretofore. They all past Joys to Memory restore; Tickle with that, and grieve they can no more. And after all, what can the wretched gain, But the sad privilege, to entertain, Their own Misfortunes, Misery, and Pain.

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Thoughts of lost Happiness gives no Relief, They only serve more to inrage the Grief.

But fince of former Vigour I'm bereft,

Nor to give kind Embraces Strength have left.

Therefore my false Lycoris, must not we

Sometimes remember past Felicitie?

Must former Joys be vanishing, and vain,

Like tracks of Cattle in a sandy Plain?

Must we forget all that was done before,

And think of happy Pleasures past no more?

Why, even Brutes shun Pastures, new, and strange, And Sheep in unknown Walks refuse to range:
The Bull his old frequented Shades do's love,
Nor will the Flocks from their known Folds remove:
Sweetest in wonted Brambles Philomel
Do's sing, and her sad mournfull Story tell.
But you alone experienc'd Friendship shun,
And to an untry'd Entertainment run.

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Were it not better far that you confide In Certainties, and things that you have try'd? Various Events still Novelties attend, As they begin, they very seldom end.

If you object my Age, remember too,
That creeping Age is stealing upon you.
Therefore let that instruct you to be wise,
And do not me, because I'm grey, despise.
Old Time will silver too thy golden Hair,
For he do's neither Sex nor Beauty spare.
We often find that parity of Years,
Two Minds by parity of Love endears.
What though I cannot act as once I could,
Let it suffice that I did well of old.
The Husbandman, whose Strength is lost in Years,
Still reverend to younger Smains appears.
The Toung do's still the Courage, and the Fire,
Which in the elder Souldier was admire.

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The Swain is griev'd to loofe his expert Steer; And, to the Trooper, his old Horse is dear. But oh, alas, Love only can subsist, And live, and act within a Youthfull Breaft: And sprightfull blooming Youth alone can prove, The fittest Object for a perfect Love.

But yet sad Age has not quite plundred me, Of all my Rhetorick, and Gayetie: For still I can my dolefull Tale reherse, In tunefull Numbers, and in flowing Verse. Slight not mature, and folid Gravitie, Nor venerable Age, but let it be Efteem'd, and valu'd, as defir'd by thee. Condemn not in another what so fain, You for your felf would willingly obtain. Seems it not strange in one, and foolish too, To flight that Voyage which themselves must go.

Call

Call me your Brother, or your dearest Friend, Or Father, either of 'em Love intend. Let Lust to Honour yield, as now 'tis sit, And to pure Piety let Love submit.

Thus I with tears lament my weak Old Age,
But that cannot my troubl'd Thoughts assuage;
For long discourse of Grief, do's Grief enrage.

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ELEGY

# ELEGY III.

#### The ARGUMENT.

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In this Elegy the Poet gives an account how he was very much in love, when but a Boy; and that the young Creature, with whom he was so Enamour'd, return'd his Passion to the full: yet after all, when with much toyl and difficulty it was so brought about that he had Liberty to enjoy her, he would not, but was then (by having that privilege granted him) cured of his Love.

But now perhaps it may in part Assuage,
The violent Griefs, of my tormented Age;
A while the mournfull Story to suspend,
Of Ills which do my present Days attend.
To recollect things past, and call to mind
Those Years, which Time has left so far behind;

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Those

Those tender Years wherein my Life was free
From all Disquiets, Love! but only thee!
For Aquilina did my Heart invade,
And I ador'd the Fair, the Beaut'ous Maid.
To that degree I burnt, that I became
Pale, mad, and melancholy with the Flame:
Tet even then my childish Innocence,
Preserv'd me free from Scandal, and Offence;
For Ignorant of Love, and quite unskill'd
In Venus Arts, yet with Desire fill'd:
Something I wish't, but innocent of what,
Did my own Miserie the more create.

Nor was the excellent, the charming She
Less griev'd, or less disturb'd with Love of me:
For though she conquer'd, yet she was o'er-come,
And could not carry perfect Triumphs home:
But heated with her Passion, and Desire,
In vain she strove to shun th' internal Fire:

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Restless from place to place, for Ease she slew, But with her, what the would avoid, the drew. With Charms at distance we each other caught, And lov'd unknowing what we either thought. In Solitude we hop'd to find Redress, And secret Love, in Secret to repress; But that, alas! did but our Loves increase. Then we fought out a more obleiging way, To feed, and feast our Passions ev'ry day, By the Exchange of kind, and gentle Words: Words, which to Lover's Flames, Fuel affords; Yet we could only cherish the dear Fire, With fruitless wishing Looks, and vain Defire. To me a cruel Pedagogue gave law, And her a carefull Mother kept in awe: Thus we both lov'd, but no Success foresaw. Our very Eyes, our very Nods they watch't, And at all little Circumstances catch't: Each change of Colour with a carefull Eye, They mark't, by that our Passions to descry.

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With Industry, and with deceitful Arts, A while the growing Passions of our Hearts; Ev'n from each other we kept unreveal'd, And with much Pain our Sufferings conceal'd. But then at last our Love so fierce became, That we no longer could suppress the Flame. We find it much too hard, and cruel too. To hide a Light which so apparent grew; For frequent Blusbes, Sighs, and thousand things, Declar'd our Wishes, and our Languishings. But oh what Joys, what Ecstasies were shown, When we to each durft our hid Passions own. Then oft in private we together came, And with Discourse blow'd up the pleasing Flame. What cunning Plots we've us'd, what fly deceit, To cheat our Spies, and undifcover'd meet. Whole Nights in whifp'ring Murmurs, & foft Tread, We've fpent, while drowfie Watches fnor'd in Bed.

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And if we fail'd of fuch an Enterprize,

Too strictly guarded by our curious Spies,

We could, in spite, converse with speaking Eyes.

In vain they strove our Glances to constrain,

They spoke our mutual Wishes, & our mutual Pain.

Disorder'd thus, not long unmark't I liv'd,
For my observing Mother soon perceiv'd,
The sad, unusual, melancholy Care,
Which did in all my Words, and Acts appear;
And quickly guest the satal Cause was Love,
Whom she design'd by Rigour to remove.
She thought my Passion with a Rod to quell,
But that provok't it, stubborn, to rebell:
Her cruel Usage could effect no Cure,
For Love, alas! had taught me to endure.
All only serv'd more to instame Desire,
Like added Fuel to increase the Fire.
Nothing could chase the Stranger from my Breast;
My Health decay'd, but still my Love increast.

D 4

Acquaint

For

This rough Experiment she try'd in vain. For Love do's all Restraint, and Force disdain. And I within was more feverely vext. Doubly with mingled Fear, and Love perplext. Then with Maternal Tenderness. she strove. By Sighs, and Tears my wilfull Mind to move: Believing that her Sorrows might prevail, On filial Duty to relate the Tale: But even that foft Stratagem did fail. At last, she thought, since nothing else could do. To make pretence that she already knew; And feeming pleas'd, and speaking smilingly, Said, why do'ft strive to keep ought hid from me? Alas, canst thou believe that I am blind, By all thy Words, and Actions not to find, That fecret Love distracts thy tender Mind. For did not I but very lately fee, Some wanton Songs, and Verses made by thee. Then be obedient, let thy Mother know, Who cruel Pains for thee did undergo.

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Acquaint me freely, lay aside your Fear,
Tell me the naked Truth of all, my Dear.
What then must I thus beg, and sue in vain;
And is this all the Purchase I shall gain?
For Blood diffus'd, and lost to bring thee forth,
And am I, and my Woes, of no more worth?
But if thou do'st preserve thy Chastitie,
Keeping thy self from guilty Action free.
All may be well, and innocent as yet,
And Time may wear away this fond Love-sit.

Thus was I daily plagu'd, but yet the Curfe
Was, that I hop'd no Cure, but still grew worse.
Not daring to discover the hid Pain,
I lov'd, I languish'd, and I griev'd in vain.
Nor needed I at last a Tongue to tell,
What my consumptive Paleness did reveal,
And doz'd Stupidity declar'd so well.

So this your Pallons yournith

upd'Time in haret, you ineresse the sam.

Thou mighty Searcher of Mysterious things, Whose certain Knowledge certain Succour brings. Bobetius, you alone were truely kind, Who div'd into the Secrets of my Mind, And the hid Cause from dark Effects did find. Well, I remember when you first perceiv'd, How I was tortur'd, and how I was griev'd. With gentle Words you prob'd the tender Wound, And by foft foothing the fad fecret found; Urging me to declare my Griefs, and Pain, As the best means my Temper to regain. With Ease did you my closed Breast unlock, When gently arguing, thus to me you spoke; For an unknown Difease no Cure can be, Conceal your Grief, and mant a Remedie. As Fire, when in a Cellar closely pent, Rages the more for want of Air, and Vent: So while your Passions you with Force constrain; To burn in secret, you increase the Pain.

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zs, Then I half willing, but o'er-rul'd with shame, ings. Blush't the sad Cause of all my Griefs to name. Darkly, at last, my trembling Tongue exprest, The rowling Flames which warm'd my guilty Breft. Enough, faid you, I now enough have feen, By these Effects to know the Cause within. Be plain, and tell me all; lay by your Fear, I cannot else a Remedy prepare. Thus you prevail'd, I blush't, I wept, and sigh'd, And nothing of the whole Intreigue could hide. Down at your Feet to dye, I proftrate fall, And in its native order told you all. You ask't, would I possess the Beautious She? No, I reply'd, 'twere an Impietie. You laugh'd and cry'd; Oh, wonderfull Delight! Had ever Venus fuch a worthy Wight?

What an unspeakable strange Prodigie,

In Love, alas! would you appear to be,

Striving to keep a needless Chastitie.

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'Twould be a most unmanly Sin, and base To spare a longing Virgin in this Case. Would you ridiculously strive to be Pious herein, 'twere worst Impietie. Though when perhaps you try to tast the Joy, She may feem angry, and unkindly coy. Be not discourag'd at the gratefull Fight, For Opposition whets the Appetite; Makes Love more fierce, and heightens the Delight. Young tender Loves are fed with peevish Rage, And inn'cent Quarrels more the Hearts ingage. Virgins untry'd, half yielding, half afraid, Are in their own Resistance best betray'd. With fecret Pleasure to fost Force they yield, And seemingly displeas'd, give up the Field. Melted at last, their striving is but weak, And breathless, thus perhaps they faintly speak: Ah, do not use a harmless Creature so, Still in the midst of Rapture crying no; And prithee let me, prithee let me go.

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Thus when he had incourag'd me to hope,
gave my Wishes an unbounded Scope.

In the mean time with Gifts and Gold he strove, To bribe her Parents to allow my Love; They easily consent; such strength do's lye, n the prevailing Force of Alchimy. Their natural Affection foon gave way To the high Worship, which to Gold they pay. Oh, facred Metal! Oh, resistless Gold! Who can thy strange betwitching Charms unfold. Tis thy unanswerable Eloquence, is a solin of I Thy weighty Arguments, and mighty Sence, Which can perswade poor Mortals to dispence, With any Vice, or Villanous Offence. Dingal I So much thou didst her Parents move herein, They did not barely fuffer, but begin To love, and so promote their Daughter's sin. All privacies of Place, all proper Time, We were allow'd to forward the fweet Crime; They

They

They put us hand in hand, and all the day, A thousand Am'rous toying Tricks we play; Nay ev'n at last the very lushious Fact, They gave us Opportunity to act: But there I baulk't, for when to do an Ill, I gain'd the Privilege, I lost the Will. My hot Defire strait became cool within, When once it was permitted me to fin. That Lust which I before could not endure. The very Power to fulfill did cure. Then I, and not before began to find, The miserable Sickness of my Mind. The Laws of Love by me were disobey'd, When near the wishing, blushing, yielding Maid, I Languid, and unwillingly was laid. But the with unexpected coldness us'd. Blushing with Passion, and with shame confus'd, Rose up incens'd to be so much abus'd. And I (to falve the great affront I did) Cry'd hail untouch't, and facred Maidenhead.

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Be thou preserv'd for ever pure by me, And ever spotless, and unblemish't be, For nought regains a lost Virginitie.

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Thus when she saw all that young Virgins hold, More dear, than Userers their ill-got Gold;
By me neglected, when I might enjoy,
And that my Love I did my self destroy.
Oh, mighty Touth, she cry'd, who hast the Pow'r,
Thy self to conquer thy own sierce Amour.
Take to thee all the Glory of the thing,
And be more great than a Triumphing King:
For since thou could'st thy own toil'd Passions quell
Ev'n when they were incourag'd to rebell;
Let Venus Charms, and her Son Cupid's Bow,
And brave Minerva's Arms submit to you;
There's nothing now but what you can subdue.

Thus both displeas'd, and melancholy She Parted, with an uninjur'd Chastitie.

Be

ELEGY

### ELEGY IV.

#### The ARGUMENT.

In this Elegy the Poet gives an account of his loving a young Maid, very privately, in his Youth: but at last how in his Sleep he discover'd what so carefully he conceal'd when awake; and concludes the Elegy with a Consideration of the Inconveniencies he lyes under by being Old.

And fate my Genius with my foothing Verse;
For empty Tales, and idle Poetrie,
Are a fit Task for doating Age, and me.
And as in circling Time Mankind is found,
With various Chances always turning round:
So to my far-spent Life no Joy appears,
Like the Remembrance of most distant Tears.

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A Virgin once there was, whom Heav'n defign'd, Both by the Graces of her Face, and Mind, To be adapted fo, that the became By Nature Candid, as she was by Name. Her pure white Hair, from her delicious Head, In flowing Curls around her Shoulders plaid. But ev'ry Part of her was bright, and fair, And full as charming as her flaxen Hair. The tunefull Lyre she touch't with such a Grace, That it confirm'd the Conquests of her Face. While from the trembling Strings foft Tunes did With Love, and Joy, my Heart did tremble too. (flow, But if the utter'd some surprizing Song. How many Cupids fate upon her Tongue! Each moving Word, each Accent fent a Dart, And ev'ry Note did melt my wounded Heart. Then if she danc'd, her Motion, and her Air, Made ev'ry Part appear more killing fair;

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While I, with Pleasure, hug'd my golden Chain, And silently indulg'd the gratefull Pain.

Graces of her Bace, and Mind ,

Thus one bright Maid, with many Beauties arm'd. From whom none scap'd unconquer'd or uncharm'd. In various Parts storm'd my defenceles Mind, Nor did one Dart the least Resistance find. And when by Violence she was possest. She ne'er for fook my entertaining Breaft. Once feen her beautious Form, still stay'd with me, And day and night dwelt in my Memorie. How oft has my Imagination brought, Her absent Image present to my Thought. Fix'd, and intent, how oft (though far remov'd) Have I suppos'd I talk'd with her I dov'd, How oft, with Pleasure, would my Fancy bring, Those Songs to mind, which she was wont to sing; And with delight my busie Voice, and Tongue, Would imitate those Notes, and words fhe fung.

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Thus I my felf, against my felf took part, And, like a Cheat, play'd booty with my Heart. How oft have I been thought with Madness feis'd? How often has my Head been thought diseas'd, While the wild Passions of my Breast encreas'd? Nor can I think, that I was wholly void Of Reason, or my Reason well enjoy'd. But fure 'tis an intollerable pain, To hide a stifled Passion, or restrain The Rage, 'tis what no mortal Breast can bear, For in the Countenance it will appear, Though never fo referv'd, though never fo fevere. The changing Colours show how we decay, And ev'n the Silence of the Tongue betray. Th' affected Face will the hid Thoughts declare; Blushing bespeaks a Shame, and Paleness Fear. But more my Dreams disclos'd my Privacie: My Dreams unfaithfull to my Love, and me, Did my furpress'd Anxieties reveal; Nor could Death's Image, Sleep, my Cares conceal: For E 2

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For when my Sences were inclin'd to Rest, And by oblivious Slumbers all possest; Ev'n then my Tongue unacted Guilt confest.

As on the Grass, sleeping I once was laid, Close by the Father of my lovely Maid; And while he thoughtless slumber'd by my Side, Thus, in my Dreams disturb'd, aloud I cry'd, Hast, hast, my Candida; hast, hast away, Our secret Love is ruin'd if you stay:
For see, already peeps the prying Sun; If w'are discover'd, we are both undone. The envious Light will our stol'n Loves betray; Hast, hast, my Candida, my Candida.

Awak'd at this, and in a strange surprize, He started up, and scarce believ'd his Eyes: But for his Daughter, search'd the place around, While I was only sleeping on the Ground;

Gasping, and panting, there he saw me lye, Transported from my self with Ecstafy. With what vain Dreams, faid he, art thou possest? Or has a real Love usurp't thy Breast? Some waking Objects rather, I conclude, Upon thy gentler Slumbers may intrude, And thus thy Wishes fleeting Forms delude. Astonish't! he my broken Murmurs watch't, And each imperfect unform'd Sentence catch't. Gently his right hand on my Heart he lay'd, And in foft Whifpers, more inquiries made; For so apply'd, the sty Inquirer's Hand, From sleeping Breasts can any thing command; And the loos'd Tongue do's by that Charm impart, The very choicest Secrets of the Heart.

Thus I, who had so long with Looks severe,
Kept from the prying Eye, and listning Ear,
The Cares of Love, grown by Concealment dear,
My treach'rous Tongue did, when I slept, declare.

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From impure Actions, and Impierie;
Not that so much I did those Crimes prevent,
By perfect Vertue, as by Accident.
But now I'm old, and want the Strength to sin,
It pleases me my Youth has guiltless been.
Tho' no just Praise, that they from Vice are free,
To superannuated Men can be,
Since 'tis not Choice, but meer Necessitie.

Strength only sleeps, their Inclinations wake;
And not they Vice, but Vice do's them forsake.
Pleasure deserts their unperforming Years,
And leaves them fill'd with painful Toils, & Cares,
And all their Good in want of Power appears.

'Tis worth our while, if we confider too, What Penalties in Age we undergo; How that, with it, a flow Repentance brings, For all our Youthfull Faults, and Riotings;

How

How many Groans it pays! how many Tears,
For dear-bought Laxury of younger Years!
And though Mankind will often strive in vain,
Youth's boyling Heats, and Follies to restrain;
Oft'ner with Knowledge, and Contrivance, we
Persist in some deluding Villanie.
W'are oft industrious, studious, wise, and nice,
In the performance of some witty Vice.
Though Vice sometimes bears us by sorce away,
Yet we too oft its easie Call obey:
Oft, though we cannot compass what we will,
We are Well-wishers to some pleasing Ill.

E4 ELEGY

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#### The ARGUMENT.

Youth's boying Heats, and Ho

In this Elegy, the Poet shews the Folly and Weakness of Old Men's being in Love, who thereby do but discover their Impotence and Dotage, and can at best prove but unperforming Lechers, being incapacitated of imploying Love's chief Agent; the Praises of which, in its full Strength and Beauty, concludes the Elegy.

With friendly Articles, by Cafar fent: While I design'd for others Rest, and Ease, And Nations did from me expect their Peace; Lo, in my Breast, Tumults, and Broils arose, And cruel Wars troubled my own Repose: Ev'n I, on whom Hetruria did rely, And with such Aid her crafty Foes defy.

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Whom she oppos'd to Publick Policie,
Could not from private Wiles, my self, keep free.
For one Greek Dame's infinuating Art,
Well-practis'd, to enslave the bravest Heart;
With such peculiar Vigour mine o'er-came,
It melted in the brisk assaulting Flame:
For while she feign'd that I had smitten her,
She seiz'd me first, and took me Prisoner.

Wakefull each morning, with the Dawn she rose,
Refusing to her Eyes a soft Repose;
And at my Windows, shining as the Sun,
Darted in Light before the Day begun.
And, Gods, I knew not what it was she sung,
While Grecian Tunes slow'd from her charming
Tongue.

But such bewitching Force her Murmurs had, That with Delight and Pleasure I was mad.

Nor

Nor was this half her Cunning, half her Art, By which she conquer'd, and enslaw'd my Heart: But strange resistless Charms she us d, far more To ruin me, and to confirm her Power. She wept, the figh'd, look't pale, and fo complain'd, but that As none could e'er believe it to be feign'd: She flow'd what would a Stoick's Passion move, Ev'n all the Signs of an unpractis'd Love; So excellent she was in the dear Cheat, That ev'n a Love was due for the Deceit.

Thus while I pitty'd her feign'd Miserie, And thought her tortur'd with the Love of me; The Miserable Object I became, Of real Pity, by my real Flame. But Heav'n ne'er fram'd a Creature more compact, For she was to a Miracle exact. Her shining Eyes and Face, (chearfull and gay, Bright and serene as an unclouded Day.)

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When e'er they did salure my wand'ring Eyes, and surprize and surprize and surprize.

Upon the freach rous Rocks Iblindly run,

Nor was the less accomplished in her Mind, out that with noble Arts was well refin'd: he knew the Strength of conqu'ring Eloquence; and when the talk't, could captivate each Sence. Her Wit was like her Beauty, sweet, and alear, Is one the Eye, the other fix'd the Ears The mighty force of Poetry The knew. and in that Art Apollo could out-doe: Not Orpheus felf was warm'd with nobler fire, When his own Songs he fung to his own Lyre, and Beafts, and Trees, did with new life inspire. Than this bright Nymph, who with her Harp & Quill, Out-did Apollo's Verse, and Orpheus Skill. Her Songs, like Syrens, moving vast delight, Were quite as charming, and as harmfull quite: For while I liftned to her fatal Voice, Ruin, or Safety, were not in my choice;

But wanting pow'r such Witchcrasts to avoid,
In that Surprize I yield to be destroy'd:
Upon those treach'rous Rocks I blindly run,
Whither Love led, nor could the mischief shun:
Not so of Old Uhsses fair'd, for he
Could miss those dangers, which he could foresee.

es es ed de private cauli Sence.

What need I mention her amazing gate;
Or how by practis'd steps she mov'd in state:
How swim along with such a sallying sweep,
Like well-trimm'd Sailers on the smooth-sac'd Deep.
How ev'ry step was set with heedfull care,
That she as easie did, and soft appear,
As Goddess cutting through the yielding Air.
Bless me! what Pow'r lay in her well-set Hair!
A trap was each white Lock, each Curl a snare.
Her two hard Breasts, so round, and rarely fram'd,
That they, with strong Desire, my Heart instam'd;
Neither of which to greater bigness swell'd,
Than what might be within one hand compell'd.
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when I near, and nicely view'd each part; what Joys unspeakable surprized my Heart!

Now did I feast, and how delight my Eyes,

With ev'ry part, which next adjacent lyes,

To Love's delicious nameless Paradise?

Now to Embrace, how did I long to touch

Sach Limb that charm'd, and melted me so much!

What mighty Ecstasies did I suppose,

Would quite transport me if I were more close!

I wish't, I ask't, and gain'd the Beautions She;
But, oh! what Witchcraft did Enervate me!
Lifeless I on that mass of Beauty lay,
Nor the due debts of Sacred Love could pay.
All vigorous warmth my languid Limbs forsook,
And left me cold, like an old sapless Oak.
My chief, yet basest Nerve, did then prove lank,
And, like a Coward, from the Battle shrank;
Shrivell'd, and dry, like a dead wither'd flow'r,
Depriv'd, and void of all vivisick pow'r.

No fertile Moisture, no prolifick Juice,
Could the enfeebled Instrument produce;
No unctious Substance, no kind Balm emit;
Balm, nourishing as Milk, as Honey sweet.
At last cry'd out the Disappointed Fair,
Thy dull unactive weight I cannot bear;
Thy heavy Limbs press me with joyless pain,
And all thy faint Endeavours are in vain.

Useless, I must confess, I then did lye,
O'er-come of Thusean grave Simplicitie;
And in soft Gracian Dalliance unskill'd,
To Age's Impotence was forc'd to yield.
Those very Arts, those Stratagems of Love,
(Which did, of old, Troy's sad Destruction prove,
And, maugre Hector's Courage, could prevail,)
Us'd to one Old desective Man, did sail:
Nay, though a Beauty, ev'n as Hellen bright,
Did to the mighty Tack of Love invite.

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It in the vain performance did I tire,
Though giv'n up to th' Empire of Desire.
Nor need I blush to own, or be asham'd,
That I by such a Beauty was instam'd;
For Jove himself, had he my Goddess seen;
Ev'n Jove himself her Captive must have been.
Yet ne'ertheless, such was my first sad Night,
That I could neither give nor take Delight.
But a base conscious shame possest each sence,
Nor lest me pow'r to make the least desence,
Dash'd with the Guilt of my own Impotence.

But lo, the next enfiring Night came on,
And lo, my vig'row heat again was gon;
Void of all warmth, and strength did I remain,
And as before was dull, and slow again.
But she much vex'd, that I would not fulfill
Her Expectation, but deceive her still:
Blam'd my neglectfull sloath, and angry too,
Claim'd the just Tribute which to Love was due;

And

And wond'ring why her Charms no more could Said, Sluggard pay thy Debts to me, & Love. (move, But her just Anger, with me, nothing weigh'd, Nothing her foothing Language could perfwade. In vain with either did she me assail, 'Gainst my unconquer'd Impotence both fail. For what, alas, can those Defects supply, Which weaken'd Nature do's to Age deny? But then I blush't, and stupify'd became, Much more debilitated by my Shame. A conscious Terrour did possess my Mind. And took away all pow'r of being kind. Yet with her foft and active Hand she strove. The frigid Member to adapt for Love: But she the fainting thing did try in vain, B'y inspiring touch to call to life again; Nor answer'd it her Toil, nor my desire, But cold remain'd i'th' midst of such a Fire: So the flary'd Wretch in Northern Scythia fees, Th' ungratefull Pot ev'n o'er the Fire to freeze.

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What cruel Woman, thou unkind, faid she, Has fnatch'd thy Love, my Due alone from me? Where hast thou been ungrateful? and with whom? From whose Embraces do'ft thou tir'd come? I fwore 'twas her mistake, and did protest, No other Passion could invade my Breast; She, only She was of my Heart possest. And that it was excess of Love and Care, Dash't me with such a trembling Awe, and Fear; As render'd me uncapable to give, Those Acts of Kindness, which she should receive. Yet maugre this, the bright expecting Dame, Believ'd 'twas all but a pretended Sham. Thou ly'ft, the much-offended Fair One cry'd, For thou some other Nymph do'st love beside, And art with me alone unfatisfy'd. Variety affects thy Appetite, And thou do'ft in a frequent Change delight, Why else would you my tendred Kindness slight? Dos

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Do's Sorrow damp you? then try to remove Such beavy Griefs by the brisk Foys of Love. Be not o'er-come by any fad Excess, But intermit fuch Cares as over-press; For Burthens oft laid down become the less.

Then I uncover'd in the Naked Bed, To the inquiring Nymph thus weeping faid, Alas, Fair Greek, I am constrain'd to own, What I endeavour'd to have kept unknown; And left you might suspect it want of Love, Am forc'd by fad Defe Is my Age to prove. Unhappy I, whose Vigour is quite dead; Alas, my Will and Wishes are not fled: Unfortunate, that I am judg'd to be Unkind, because of my Debilitie. Lo, I have brought you Arms, with Shame I own, By a long lazy Rest defective grown, Yet Arms devoted to thy Use alone.

Do

Do what thou canst, all thy Endeavours try. To move me, I submit most willingly: Yet still I fail'd the more, the more I strove. Delire's excess did Impotence improve. Streight fhe began, with many Gracian Art, To give new Courage to the drooping Part: But she, in vain, the cold dead thing, did strive, With her gay Flames to quicken, and revive. When she at last its Ruin did perceive, And that the dear-lov'd Nerve no more could live; But of its Refurrection all hopes loft, On which she had bestow'd such pains, such cost. Erected in the Bed, she mournfull sate, Griev'd and tormented with her wretched flate And thus deplor'd her miserable Fate.

Ah, fallen Member! who wert once to Me,
The best Improver of best Luxurie;
And at each sacred celebrated Feast,
My only Entertainment, only Guest;

My

My sweetest Darling, my Delight, my Health, My dearest Honour, and my chiefest Wealth. How thy dejected state shall I lament; And in what Floods of Tears my forrows vent? Where shall I find equal, and worthy Verse, Thy mighty Acts, and Prowess to reherse? Oft, when inflam'd, with my too hot Defire, Thou didst allay the raging of that Fire. And oft did thou (then when thou could be kind) Charm the Diseases of my troubled Mind: My dear Companion many tedious Nights, Partaker of my Griefs, and my Delights; To thee my choicest Secrets were disclos'd; And with much Safety in thy trust repos'd. Still wert thou watchfull, and wert still at hand, To answer, and obey my least Command. Whither! oh, whither is thy Fervour fled! Why do'ft thou hang thy cold, thy drooping Head?

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What envious Power has depriv'd thee quite, Of all that vigour, all that former spright, Which made thee heretofore so bold in fight? Frequent Engagements pleas'd thee heretofore, But now thy Courage fails, and is no more; For, lo, no more a lively chearfull Red, Do's thee, as once it did, with warmth o'er-spread; But pale and wan thou do'ft deje fed lye, Nor dar'ft look up to face thy Enemy; The kindest, most endearing Words to thee, Are loft, and altogether useless be. The pow'rfull Charms of Verse, which can relieve Sorrowfull Minds, to thee no life can give. Thee therefore justly I as dead bewail, Since in all active Motion thou do'ft fail.

But as she still run on, I was constrain'd and To interrupt her, while she yet complain'd; And of her sad impatience much asham'd, Her needless Sorrows chiding thus, I blam'd.

Thus

Thus to bemoan my languid Member's Case, Argues thy self vex'd by a worse Disease. And whilst thou do'st lament his sad Defect, I must accuse you of a worse Neglect.

Begone from miserable unperforming Me,
To some young Lover more deserving thee.
Go, happy Nymph, for happy Joys design'd;
Go where thy Love equal Returns may find;
Go where fresh Youth, & blooming Strength invites,
Thy springing Beauty to more sit Delights.

Make use of all thy Youth, while Youth thou hast,
And don't with me thy pretions Minutes wast;
For Time unseen goes by, and slies too fast
For Mortals ever to o'er-take when past.

But she inrag'd, said, Fool, thou do'st not know The real Cause of all my real Woe;
And why such floods of Tears my Eyes o'er-flow.

Be not so fond and vain as to believe,
That thy peculiar Fate I only grieve:

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No. this to my distracted Fancy, brings The fad Estate of all Created things: For if the gen'tive Pow'r were tane away, How foon, alas, would this vast World decay? And oh thou needfull Engine, without Thee, All things that breath would quickly ceafe to be! Mankind, Beaft, Fish and Fowl, and all that live, From Thee their first Beginnings must receive. What Concord, or Agreement, could be made, In diff'rent Sexes, if without thy Aid; And if of thy most gratefull Favours void, The chiefest Good of Marriage is destroy'd. (bind, With fuch ftrong Leagues of Kindness thou canst That of two diff'rent, thou mak'ft up one Mind. So much thou do'ft to Unitie incline, And separate Bodies can't so closely joyn, That Two grow into One by Am'rous Twine.

Though to a Nymph Nature all Beauty grants, She wants her chief Reward, if Thee she wants:

In

In Thee alone Valour and Vertue lyes. And thou of Beauty art the only Prize: Manhood by Thee alone is made compleat, Which, without Thee, were but a fordid Cheat. No sparkling Gems, nor yellow shining Gold, Can to thy folid real Worth be told; Not the most sordid Miser would, to be. Mafter of all the Wealth funk in the Sea, Or yet on (boxe, fell or dispose of Thee. In vain, as Ornaments, fuch Toys are worn, If thou as well do'ft not the Man adorn: Unlike those empty Trifles very much, Thy kind increases by productive Touch; But they by ufing, still the more decay, And with a frequent subbing wear away. With Thee is Credit, and Fidelitie, And Secrets told are fafely lodg'd in Thee. Oh! only true Reward of perfect Love, To which thou do'ft both kind and fruitfull prove:

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To Thee both great things, and fublime give way,
And all thy mighty Mandates must obey.
All yield, and all submit without a Grief,
From the sweet Bondage wishing no Relief.
Thy angry Wounds are not so terrible,
But such as ev'n thy Friends desire to feel:
Ev'n that same Wisdom, which the World do's guide,
Declares her self of thy more equal side;
And to thy Rule and Governance thinks sit,
That all its Force and Power should submit.

To Thee the trembling, conquer'd, yielding Maid, Desiring that of which she seems afraid:

Prostrate falls down, just ready to receive (give. Those gratefull Wounds, which thou prepar'st to And when broke up, she still, and silent lyes, Sheds her glad Blood, and with the Pleasure dyes.

Mangled, some Tears she drops, but more do's smile, And stronger Joys her weaker Griefs beguile.

Pleas'd with the fweet Defeat, she clings more close, And hugs the Conquerour that gives the murth'ring Soft easie ways thou do'ft not always chuse, (Blows. But fornetimes acts of Force and Manhood use: Thy toying Plays, and pretty gamesome Wiles. Are fometimes mix't with more laborious Toils. Of Stratagems of Wit are your best course, And sometimes you thrive best by down-right Force. The cruel Hearts of Tyrants fierce, and wild, Thou often canst convert to kind, and mild: Ev'n thou the stubborn God of War canst move, And melt, and foften into gentle Love. Thou the enrag'd, and anger'd Jove canst charm, And of his dreadfull Thunder quite difarm; Way, after the bold Gyant's overthrow, Could'st clear his clouded, and incenfed Brow. The bungry Tyger, by thy strange Effects, Grows rame, and the pursuit of Beasts neglects. The humble Lover, courteous, meek, and mild, By thee grows fierce, and, like a Lyon, wild.

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IV

Thy Vertue, and thy Patience wonders doe,
For all your Victims are belov'd by you;
And when you conquer, you are conquer'd too.

Triumphs you fcorn, but love the active Fight,
And more in War than Conquest you delight.

O'ercome, you re-assume new Strength, new Life,
With double Courage to renew the Strife.

And then the Battle thus again renew'd,
You only fight to be again subdu'd.

Short is thy Rage, but Zeal do's longer live,
And Strength decay'd do's very oft revive.

And though thy Pow'r to doe and act is done,
Yet thy Good-will and Wishes are not gone.

Thus she (as if she mourn'd the Obsequies Of some dead Friend, as dear as her own Eyes) Ended her long Complaint, and rose from me, Abandon'd o'er to Grief, and Miserie.

ELEGY

### ELEGY VI.

#### The ARGUMENT.

This Elegy is nothing else but a Mournfull Conclusion of all the Five foregoing ones.

A T last, craz'd Age, thy babling Noise give o'er,
And leave to tamper with a fest ring Sore:
In fruitless Plaints, fondly, you seek Redress;
The more you Mourn, the more your Griefs in.
Nor is Repining the next way to Ease. (crease;
Prithee be wise, for Modesty forbear,
In long Harangues more Vices to declare.
Let a slight Hint of thy great Shame suffice;
Sure now 'tis Time, if ever, to be Wise.
Crimes long insisted on, new Strength receive,
And do thereby into new Crimes revive.

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Content thy felf, that thou at length (balt have A lasting Rest within thy quiet Grave: For all vain Mortals must resign their Breath To Time, when e'er he calls, and march to Death. All must tread that inevitable Road. Though Life and Death meets all in diff'rent Mode. Though some to Want, and some to Plenty live : Some foon grow Wealthy, fome can never thrive. So some in Trouble dye, and some in State: Some dye too foon, fome timely, fome too late, And none can shun; or be exempted Fate: He none will either privilege or fave, But, undistinguish't, hurries all to th' Grave; There Age and Infancy together come, And there they meet with Youth at his long home. The Rich and Poor are both made equal there, And there, alike, the Prince and Peasant fare, For Death, alas, is a meer Leveller.

There-

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Therefore 'tis best that Journey soon to take, Which unavoidably we once must make:
Nor is it Prudence to defer that thing,
Which strong Necessity of Force will bring.

But I, alas, the most unfortunate, And most severely us'd by rig'rous Fate; My own sad Obsequies in vain would grieve, Who still am dying, and am still alive.



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